#### The Book of Romans

The Gospel of God

# **Justification By Faith Alone**

Romans 3:27-4:25

What then shall we say that Abraham, our forefather according to the flesh, has found?

<sup>2</sup> For if Abraham was justified by works, he has something to boast about, but not before God.

<sup>3</sup> For what does the Scripture say? "ABRAHAM BELIEVED GOD, AND IT WAS RECKONED TO HIM AS RIGHTEOUSNESS."

<sup>4</sup> Now to the one who works, his wage is not credited as a favor, but as what is due.

<sup>5</sup> But to the one who does not work, but believes in Him who justifies the ungodly, his faith is credited as righteousness.

<sup>6</sup> Just as David also speaks of the blessing on the man to whom God credits righteousness apart from works:

<sup>7</sup> "BLESSED ARE THOSE WHOSE LAWLESS DEEDS HAVE BEEN FORGIVEN,

AND WHOSE SINS HAVE BEEN COVERED.

 $^{8}\,^{\rm th}$  "Blessed is the man whose sin the Lord will not take into account."

(Romans 4:1-8)

# Faith Reckoned as Righteousness

- > What does this mean?
  - Abraham's right standing before God is by faith and therefore is entirely a gracious act that rules out all boasting and any appeal to works

### Faith Reckoned as Righteousness

- 1. Faith Accords with Grace
  - works are credited according to debt (wages) not according to grace
  - faith is credited as righteousness according to grace not any merit

### Faith Reckoned as Righteousness

- 2. Faith Equals "Not Working"
  - faith acknowledges our unrighteousness and guilt before God
  - faith looks outside oneself and trusts in God's work/promise in Christ
  - faith is the obedience God requires, and yet is the work of God in Christ by grace

# Faith Reckoned as Righteousness

- 3. Righteousness Includes Forgiveness
  - forgiveness is not the crediting of our good works, but God's act of not crediting sin to us
  - being "credited righteousness" by God means His not crediting our sin against us

# Faith Reckoned as Righteousness

Do you know this gospel blessing?